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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

October 26, 2012

Scott C. McNeil Field Administrator New Hampshire Electric Cooperative, Inc. 579 Tenney Mountain Highway Plymouth, NH 03264

Re: New Hampshire Electric Cooperative, Inc. Certification Applications for Class II Eligibility on Behalf of the Following Homeowners Pursuant to RSA 362-F:

| DE 12-277 | Daniel J. Marisseau | DE 12-279 | Chuck Hulse |
|-----------|---------------------------|-----------|---------------------------|
| | Philip Lonergan | DE 12-281 | David Dunkel ¹ |
| DE 12-282 | David Dunkel ² | DE 12-283 | David Horton ³ |

Dear Mr. McNeil:

On September 20, 2012, you submitted applications on behalf of the above-named applicants requesting the Commission grant approval of photovoltaic facilities located at each of their residences to produce Class II, Renewable Energy Certificates (RECs) pursuant to RSA 362-F, New Hampshire's Electric Renewable Portfolio Standard law. Staff has reviewed these applications and has recommended approval of the above-named applicants' photovoltaic arrays as eligible for Class II RECs effective September 20, 2012.

Since these facilities are customer-sited sources, the output is not recorded in the New England Power Pool Market Settlement System and, as a result the output must be monitored and verified by an independent monitor. Your application states that NHEC will monitor the facilities' output as required by N.H. Code of Administrative Rules Puc 2505.08 and 2505.09. These facilities' total output will also be included in the *NHEC*

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

¹ PV array located at 201 Ryans Road, Holderness, NH.

² PV array located at 190 Ryans Road, Holderness, NH.

³ DE 12-232 requested REC eligibility for David Horton's 1st PV array. DE 12-283 requests REC eligibility for a second PV array.

Class II Aggregation's total output reported to the NEPOOL Generation Information System as approved by the Commission on April 9, 2010.

| Docket # | Facility Owner | Facility Location | Total MW listed in application (DC Arrays) | Effective Date to Produce RECs | NH Certification Code |
|-----------|-------------------|-------------------|--|-----------------------------------|--------------------------|
| DE 12-777 | Marisseau | Tuftonboro | .0048 | 09-20-12 | NH-II-12-063 |
| DE 12-279 | Hulse | Center Harbor | .01078 | 09-20-12 | NH-II-12-064 |
| DE 12-280 | Lonergan | Campton | .0135 | 09-20-12 | NH-11-12-065 |
| DE 12-281 | Dunkel | Holderness | .0036 | 09-20-12 | NH-11-12-066 |
| DE 12-282 | Dunkel | Holderness | .016 | 09-20-12 | NH-11-12-067 |
| DE 12-283 | Horton | Holderness | .00495 | 09-20-12 | NH-II-12-068 |

The details for these facilities are listed in the following table:

The Commission has determined that NHEC has provided all the information necessary to demonstrate these facilities' eligibility for certification and hereby certifies the above-named residential photovoltaic arrays as eligible for Class II RECs effective September 20, 2012.

Sincerely,

nli A. Joulard

Debra A. Howland Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov Christina.Martin@oca.nh.gov Jack.ruderman@puc.nh.gov mcneils@nhec.com Rorie.E.P.Hollenberg@oca.nh.gov steve.mullen@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 12-282-1 Printed: October 26, 2012

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.